HOUSING AND HUMAN SERVICES COMMITTEE

Council of the County of Maui

Meeting Agenda

March 8, 2005 10:30 a.m. Council Chamber, 8th Floor 200 South High Street, Wailuku, Hawaii

website: http://www.co.maui.hi.us/committees/HHS/ e-mail: http://www.co.maui.hi.us/committees/HHS/

COMMITTEE MEMBERS	AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact the Committee Staff (Lance Taguchi or Yvette Bantilan) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).
Danny A. Mateo, Chair	
Joseph Pontanilla, Vice-Chair	ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 16 copies are requested. If written testimony is e-mailed or faxed, please submit at least 24 hours before the meeting so that copies can be provided to Council members in a timely manner.
G. Riki Hokama	INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.
Jo Anne Johnson	DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County
Charmaine Tavares	Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements for inspection or photocopying of documents.
	TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.

HHS-2 AFFORDABLE HOUSING

DESCRIPTION: The Committee is in receipt of County Communication No. 05-71, from Councilmember

Danny Mateo, relating to the matter of affordable housing in the County of Maui.

STATUS: The Committee may receive a presentation from the Administration's Affordable Housing

Technical Review Committee on its role in addressing affordable housing projects and other related programs. The Committee may also consider the filing of County Communication

No. 05-71 and other related action.

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